

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))</small>		Attorney Docket No. B03-57		Total Pages: 30	
		First Named Inventor Michael J. Sullivan			
		Title PERIMETER WEIGHTED GOLF BALL			
		Express Mail Label No. EV065937207US			

03940 U.S. PTO
 10/658448
 09/08/03

APPLICATION ELEMENTS <small>See M.P.E.P Chapter 600 concerning utility patent application contents.</small>		ADDRESS TO: MS Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450	
1. <input checked="" type="checkbox"/> Fee Transmittal Form <small>(Submit an original and a duplicate for fee processing)</small> 2. <input checked="" type="checkbox"/> Specification [Total Pages: 25] <ul style="list-style-type: none"> • Descriptive title of invention • Cross-reference to related applications • Background of the invention • Brief Summary of the Invention • Brief Description of the Drawings (if filed) • Detailed Description • Claims • Abstract of the Disclosure 3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. § 113) [Total Sheets: 1] 4. Oath or Declaration [Total Pages: 4] a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 12 completed)</small>		ACCOMPANYING APPLICATION PARTS 5. <input checked="" type="checkbox"/> Assignment papers (cover sheet and document(s)) 6. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. § 122 (b)(2)(B)(i). Must attach Form PTO/SB/35. 7. <input checked="" type="checkbox"/> Information Disclosure Statement/Reference List a. <input type="checkbox"/> Copies of citations 8. <input type="checkbox"/> Preliminary Amendment 9. <input checked="" type="checkbox"/> Return Receipt Postcard (M.P.E.P. § 503) (should be specifically itemized) 10. <input type="checkbox"/> Other:	
11. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment: <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) </div> of prior application No.: 10/208,580 Prior application information: Examiner: <u>HUNTER, ALVIN A</u> Group Art Unit: <u>3711</u> The entire disclosure of the prior application is considered a part of the disclosure of the accompanying Continuation, Divisional or Continuation-in-part application, and is hereby incorporated by reference.			
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Signature				Date		9-8-03	

FEE TRANSMITTAL for FY 2003 <i>Patent fees are subject to annual revision.</i>		<i>Complete if Known</i>																																																																																																																													
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<input checked="" type="checkbox"/> Deposit Account: Deposit Account Number 502309 Deposit Account Name Acushnet Company The Commissioner is authorized to: (check all that apply) <input checked="" type="checkbox"/> Charge fee(s) indicated below <input checked="" type="checkbox"/> Credit any overpayments <input checked="" type="checkbox"/> Charge any additional fee(s) during the pendency of this application <input type="checkbox"/> Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.		3. ADDITIONAL FEES Large Entity																																																																																																																													
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